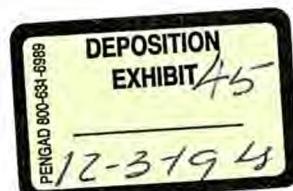


EXHIBIT 2

**CITY of FLINT
WATER TREATMENT PLANT**

EXHIBIT

Croft 20



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